

RBM's AFRICAN BIBLE COLLEGE (ABC) CERTIFICATION

LESSON 9 Why Did God Give the Law?

"The law is holy, and the commandment **holy**, and **just**, and **good**. Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful." (Romans 7:12-14)

Who did God give the law to? Choose: (All People OR only His Chosen People)

Hint: Read Leviticus 27:34
Was the law, that is holy, just, and good, given to <i>Jews</i> or <i>Gentiles</i> ? Therefore, which group was under the law?
Did God give them His holy, just, and good law to make them holy, just, and good? YES or NO Lean not to your own understanding, the correct answer is no. Read answer in Romans 3:19.
Circle your answer. Scripture states that the law of commandments is holy, just, and good, so did God give His holy, just, and good law to make people holy, just, and good OR guilty . Lean not to your own understanding, the scripture below to give you the correct answer.

"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God." (Romans 3:19)

If you are guilty before God, then are you *saved* or *lost?* Circle your answer. Therefore, if you are under the law are you *blessed* or *cursed*? Circle your answer.

This is why those who are living under the law, they are under the curse. "For as many as are of the works of the law are under the curse..." (Gal. 3:10)

Those who are attempting to live in obedience to "the law of sin and death" to please God are under the curse of law. (The Seventh Day Adventist teach their followers that obeying the law makes them righteous when it makes the "guilty before God". Why? Because the law was given to make the whole world guilty before God. This is why it is written, "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree." (Gal. 3:13)

"For sin shall not have dominion over you **because** you are not under the law but under grace." When you are under grace sin loses its power to curse you as "guilty before God." For you are not under the curse of the law but under the blessing of grace's New Covenant.

Where does sin get it's power? See 1 Corinthians 15:56. God's law is the power of sin that makes you guilty before God. Therefore, no man can be justified by their obedience to the works of the law. Why? Because "the law is **not** of faith." (Gal. 3:12) Since the Bible states that God's law is not of faith, then God's law **cannot please God** as it is written, "without faith it is



RBM's AFRICAN BIBLE COLLEGE (ABC) CERTIFICATION

impossible to **please** God." Since God's law is not of faith, then what can God's Law not do? Answer: God's law cannot please Him.

Since God's law cannot please Him for "the law is not of faith". Then, what pleases God?

JESUS!!!

God stated that this is my beloved Son in whom I am well PLEASED.

"Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified." (Galatians 2:16)

"For I through the law am dead to the law, that I might live unto God. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain." (Galatians 2:19-21)

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:9-13)

Don't mix Law with the gospel (good news of grace) "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?" (Galatians 1:3)

Grace is not a license to sin. The gospel of grace is the correct license to call yourself a saved, justified child of God who should live soberly, righteousness, and godliness in this present evil world. (Titus 2:11-12)